

# HIGH SCHOOL SPORTS ASSOCIATION

**To:** Conference Presidents, Principals, Athletic Directors and Coaches

**Fr:** Jim Arnaiz  
**Chair, Scholarship Committee, High School Sports Association**  
**High School Sports Association**  
Joe Heinz, President  
Tim Lindley  
Ralph Mora  
John Shacklett  
Mimi Test  
Mike Dolan  
Trish Dolan  
Mike Lewis  
*Alternates:*  
Bruce Ward, Bill Stout, and John Labeta

**Re: HSSA COLLEGE SCHOLARSHIP APPLICATION**

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The High School Sports Association is pleased to again announce for the 15<sup>th</sup> consecutive year, the award of **eight (8)** HIGH SCHOOL SPORTS ASSOCIATION SCHOLAR-ATHLETE SCHOLARSHIPS in the amount of **\$1,000** each to be awarded to eight student athletes. The High School Sports Association made this very prestigious award possible through their commitment to providing recognition for our Section athletes. It is the hope of the High School Sports Association that with the support of the community for its activities, this annual scholarship commitment will increase financially.

**Each conference** is invited to submit the name of one deserving boy and one girl athlete for consideration by the HSSA scholarship committee. **The exception**, due to the size of the city and north conference, they will be permitted to submit two girls and two boys for a total of four submissions. Included with this notice is an application packet for qualified candidates to **submit to your conference** for its consideration. The protocol for solicitation of qualified candidates and the selection of conference nominees for consideration are a **conference decision**.

For clarification, this conference nomination **is in addition** to the one boy and one girl that each school is permitted to nominate directly to the HSSA for recognition at the annual Scholar-Athlete Breakfast. **Remember, these are two different recognitions and/or they could be the same.**

Please submit your **conference's nominations** with all relevant information to the CIFSDS no later than Monday **April 27, 2020, by 4:00 p.m.** The recipients will be announced and presented their scholarship at the High School Sports Association annual Scholar Athlete Recognition Breakfast on May 18, 2020.

If you have any questions or need clarification, please do not hesitate to contact Mimi Test at 619-490-9905 or Mike Dolan at 760-715-7101.

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## Qualifications

**IN ORDER TO BE ELIGIBLE FOR A SCHOLARSHIP, YOUR SCHOOL MUST BE A MEMBER OF THE HSSA FOR THE CURRENT SCHOOL YEAR.**

Any college bound senior that has not received an athletic scholarship but have academic and athletic careers that demonstrate a commitment to excellence; selfless participation in school, team and community activities; and with loyalty and focused participation at a school, are invited to apply. The scholarship will be paid only to the college of attendance. **The candidates can only be selected from the recognized San Diego Section sports.**

## Minimum Requirements

Students must have:

1. earned a cumulative (9-12), unweighted grade point average of 3.5 or higher;
2. demonstrated superior leadership on a varsity level team for a minimum of two years;
3. demonstrated a focused participation in extracurricular activities at a school with increasing levels of responsibility;
4. demonstrated excellent citizenship at a school, including but not limited to, attendance, punctuality, responsibility, character, integrity and ethical behavior;
5. attempted a rigorous course of study.

## Application Process

Students must submit to their conference screening committee:

1. a completed application form;
2. official current school transcript;
3. two letters of recommendation, may come from either the student's teacher(s), coach(es), counselor, athletic director, or principal attesting to the students academic abilities, citizenship, sportsmanship and other characteristics of the "Six Pillars of Character,"
4. an essay about a defining moment in the student's life where the values and principles learned through participation in high school athletics helped them.
5. any other document or process that the conference considers appropriate to assist them in making their recommendation to the CIFSDS.
6. A letter from the Conference Committee or President nominating students setting forth reasons for the selection and including supporting documentation.

## Deadline

**The conference must submit** its nominees **no later than April 27, 2020, by 4:00 p.m.,** to the CIFSDS. The conference will establish a deadline for submitting applications to them for consideration in order to meet the HSSA and CIFSDS deadline. Students must check with their athletic conference for deadline.

# HIGH SCHOOL SPORTS ASSOCIATION

## COLLEGE SCHOLARSHIP

### Student Application Form

TO BE SUBMITTED TO THE CONFERENCE PRESIDENT ONLY

Unweighted, Cumulative GPA (9-12) _____	Sport(s) _____	Varsity yrs. _____
	_____	_____
	_____	_____
Class Rank _____		
SAT Scores: Writing _____	Math _____	Reading _____
	Varsity years _____	
Years at school _____		
	_____ Signature of Verification Counselor / Registrar	

Student Name \_\_\_\_\_ Telephone \_\_\_\_\_

Student Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Student email Address \_\_\_\_\_

High School Name \_\_\_\_\_ Principal \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ School Telephone \_\_\_\_\_

Conference Name \_\_\_\_\_

Name of Sport	Level V/JV	Years	Awards/Honors (Team and Individual)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Please answer the following questions; use an attachment if more space is needed:**

List all school activities, other than athletics, that you participated in by class year.

9<sup>th</sup>: \_\_\_\_\_  
10<sup>th</sup>: \_\_\_\_\_  
11<sup>th</sup>: \_\_\_\_\_  
12<sup>th</sup>: \_\_\_\_\_  
\_\_\_\_\_

List all community activities, other than athletics, that you participated in by class year or show proof of 100 hours of volunteer work verified by a counselor.

9<sup>th</sup>: \_\_\_\_\_  
10<sup>th</sup>: \_\_\_\_\_  
11<sup>th</sup>: \_\_\_\_\_  
12<sup>th</sup>: \_\_\_\_\_  
\_\_\_\_\_

What has your participation in athletics taught you about your responsibilities?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What are your future education goals?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Will you need a student loan in order to reach your educational goal? If yes, how much per school year?

\_\_\_\_\_

Please check the category nearest your family income.

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Below \$19,000  | <input type="checkbox"/> \$20,000-30,000 | <input type="checkbox"/> \$30,000-40,000 |
| <input type="checkbox"/> \$40,000-50,000 | <input type="checkbox"/> \$50,000-60,000 | <input type="checkbox"/> \$60,000-70,000 |
| <input type="checkbox"/> \$70,000-80,000 | <input type="checkbox"/> \$80,000-90,000 | <input type="checkbox"/> \$90,000-Above  |

Please list all scholarships or other monetary awards you will/have receive (d).

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Will you receive government aid (FAFSA, Cal Grant, Pell Grant, VA, other)? If yes, please list source and amount.

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What are your career goals?

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What college do you plan to attend?

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\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

**NOTE: THIS SCHOLARSHIP OFFER IS VALID FOR ONE CALENDAR YEAR ONLY FROM THE DATE YOU RECEIVE THE SCHOLARSHIP AT THE SCHOLAR-ATHLETE BREAKFAST.**

**YOUR REQUEST FOR FUNDING THIS SCHOLARSHIP MUST BE RECEIVED BY THE HSSA ON OR BEFORE THE EXPIRATION DATE OF THE OFFER.**

**THE SCHOLARSHIP OFFER WILL AUTOMATICALLY TERMINATE AND NO NOTICE TO YOU IS REQUIRED; IT IS YOUR RESPONSIBILITY TO REQUEST FUNDING.**