



**FROM DENNIS ACKERMAN, COMMISSIONER  
 BILL MCLAUGHLIN, ASSISTANT COMMISSIONER**

**DATE JUNE 26, 2008**

**RE MINUTES FROM BASEBALL ADVISORY POST-SEASON EVALUATION MEETING - 2008**

On **June 4** the 2008 Baseball Advisory Committee conducted its post-season evaluation meeting. Following is a summary of the items discussed and recommendations made:

1. Submit the name of the person from your league who will be the 2009 Advisory Committee representative. This should be the person to whom our office will send preseason meeting notices, special communications, or requests, etc.
2. Be sure the All-League selections for the San Diego Hall of Champions have been submitted in accordance with the matrix, are **accurate and on time**, and are submitted on the official application form that was issued prior to the seeding meeting. Please type or print clearly. The Hall of Champions will accept only one Athlete-of-the-Year and that athlete's name must also appear on the All-League First Team.
3. **Reminder – The San Diego Hall of Champions is charging a \$5.00 fee to replace certificates printed incorrectly from information submitted on the selection form.**
4. **January 21, 2009, 5:30 p.m., Room 401** at the San Diego County Office of Education is the date, time, and place for the 2009 preseason meeting.
5. The following comments were offered in evaluations of 2008 section championships:
  - To be placed on conference agendas – true seed for all rounds; league champs are in the tournament, but home team is by higher seed.
  - John Baumgarten and Dick Serrano did an outstanding job as tournament directors.
  - Advisory committee recommended that a representative from the advisory committee attend the pairings meeting to answer any questions or concerns of the pairings committee members.
6. The following comments and recommendations were addressed to the officials' association:
  - Work on attitude – give more warnings to stay in dugout.
  - Continue working on consistency of calls – especially strike zone.
  - Use scratch list when available – minimum 6; no more than 10.
7. The advisory committee recommended the following proposed dates and times for the 2009 championship tournament:
 

<b>May 26</b>	Division I-IV	Play-in Game
<b>May 27</b>	Division I-IV	First Round
<b>May 29</b>	Division I-IV	Second Round
<b>May 30</b>	Division I-IV	Third Round/Super Saturday
<b>June 2</b>	Division I-IV	Fourth Round
<b>June 4</b>	Division I-IV	If Necessary
<b>June 6</b>	Division I-IV	Finals at Tony Gwynn Stadium
8. Thank you to the **San Diego Padres** for sponsoring the 2008 Baseball Championships and look forward to playing regular season games in 2009 at Petco Park, on a rotated basis.
9. Coaches are reminded that 2008 Record Book updates are due and All League selections are to be submitted on provided form.

10. The advisory committee voted on the Baseball Coach of the Year. The recipient will be announced in the fall.
11. All CIFSDS Divisional teams were selected at the conclusion of the meeting.
12. The CIFSDS would like to extend a big THANK YOU to our sponsors: **Macy's, and MaxPreps Inc.** are statewide corporate sponsors with the CIF and **Farmers Insurance Group** is the new statewide "Presenting" Sponsor. **The San Diego County Toyota Dealers Association** is the "Title" sponsor of all CIFSDS Boys' and Girls' Sports. Additionally, the playoffs are sponsored by the following: **Baden Sports, Inc.; Balfour; Barnes Tennis Center; Batters Box; Bocks Awards; Breitbard Foundation; The Century Club; Channel 4 San Diego; Comfort Hotels San Diego; Cubic Corporation; Diamond Embroidery; Groovy Like a Movie; HL Corporation; The Kukulski Brothers; Margarita Officials Association; Mikasa; Molten; Morley Field; Movin' Shoes; National Football Foundation; Neil, Dymott, Frank, McFall & Trexler; North County Basketball Officials Association; North County Gymniny Kids Gymnastics, Inc.; Pepsi Bottling Group, Ranch Catering; Rancho Pharmacy; Rawlings/ deBeer, Inc.; San Diego Chargers; San Diego County Baseball Umpires Association; San Diego County Basketball Officials Association; San Diego County Football Officials Association; San Diego Federated Volleyball Officials Association; San Diego Fireworks; San Diego Padres; City of San Diego-Qualcomm Stadium; The San Diego Union-Tribune; San Diego Wrestling Officials Association; The Soccer Post; South County Softball Umpires Association; Sport Chalet; Sports Plex USA; Susan Cooper Photography; U.S. Awards; Verizon; Warner Springs Ranch; Wilson Racquet Sports; Debby Ahrenstein; Rob Bryson; Paula Davila; Richard Davila; Sehnaz & Dale Endreson; Cal & Anthony Evans; Ron & Linda Filson; Eric Gaer; James Girten; Carl Goff; Richard Graf; Jan Jessop; Bob Kauffman; Terry McIntyre; Bruce Morehouse; Mike Morrow; Quentin Norman, Mark Ochsner; Reed Roadman; Wade Vickery, Dal Williams**
13. **TOURNAMENT SANCTIONING REMINDER:** Sanctioned event applications for spring sports are due to the CIFSDS office by **December 1**, along with the \$25 processing fee. Sanction requests received after June 1 will be assessed an additional \$100 late fee for a total of \$125. If you are planning to invite schools from outside California, please contact the CIFSDS office for processing information.
14. **Playoff participation patches** may be purchased for \$6.00 each. Only written orders will be accepted – orders may either be faxed 858-292-1375 or emailed to [choggard@sdcoe.net](mailto:choggard@sdcoe.net).
15. **Runner-up patches** may be purchased for \$10.00 each. Only written orders will be accepted - orders may either be faxed 858-292-1375 or emailed [choggard@sdcoe.net](mailto:choggard@sdcoe.net).
16. **Official CIF-San Diego Section Championship** rings are now available from **Balfour**. Rings are available for participants, finalists, and champions. For information/orders, contact David Honnold at 619-434-6855.
17. **Susan Cooper Photography** is the official CIFSDS photographer and took photos at San Diego Section Finals. Susan Cooper Photography may be contacted at 619 501-7128 or [susan@susancooperphotography.com](mailto:susan@susancooperphotography.com).
18. If you have questions regarding any of the foregoing items, contact your league representative or Dennis Ackerman/Bill McLaughlin at the CIFSDS office.